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explores the multiple ways in which different conceptions of time and history have been used to understand politics since late antiquity showing that no conception of politics has dispensed altogether with time and many have explicitly sought legitimacy in association with forms of history

this book explores the socio political practice of collective memory in the context of prejudices and stereotypes that circulate in the public sphere with regard to the role of women experiencing wartime and political violence with a focus on poland and central and eastern europe it draws on memoirs biographies autobiographies testimonies by women authors ideological proclamations and secular hagiographies of heroines female leaders and contemporary role models to examine the ways in which the oppression experienced by women during war is reflected in public discourse how prejudices and stereotypes concerning the role of women are used politically and how women respond to the politicisation of their own narratives and participation in violence

guided by the idea that memory is political such that how we think about it speak about it and how create it is a political issue women s roles in times of war and political violence highlights the fate and experiences of those who have been and are still denied their own voice by society it will therefore appeal to scholars across the social sciences with interests in women s studies collective memory and women s wartime experiences

history politics and the american past assesses the connection between historiography and politics in america on the basis of an important methodological distinction between the past and the history written about it while necessarily interpreting the past professional historians and those with a general interest alike remain tempted consciously or not to make american history serve their own political and moral views there is a tendency to impose our present values on the past and sometimes go so far as to believe the past can be changed by present action in this volume ari helo analyzes examples of this including metahistorical narratives presidential speeches and the occasionally vague rhetoric of the confederate statue campaigns before diagnosing the source of doing so and suggesting how we might avoid it taking america as its example the book illuminates essential methodological issues related to history writing while deciphering the complicated relationship of history and politics the book will be of interest to scholars and students of american history historiography american studies and cultural studies providing a vivid account of how to make sense of american history

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